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| **Name:**  | **Certification number:**  | **Date of submission:**  |

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| **Eligible activity** | **Description of activity** | **How does the activity relate to your role as a certified professional** | **Area of Assessment** | **Evidence provided** | **Contact hours** | **Points** |
| *Presentation of materials for courses and conferences* | *Presentation at National Energy Efficiency Conference 2024* |  | Choose an item. | *Copy of program listing my name and presentation* | *1.5* | *1* |
| *Industry recognised training* | *1 day training program on advanced project planning and scheduling delivered by Engineers Australia* |  | Choose an item. | *Certificate of Attendance* | *7.5* | *7.5* |
| Choose an item. |  |  | Choose an item. |  |  |  |
| Choose an item. |  |  | Choose an item. |  |  |  |
| Choose an item. |  |  | Choose an item. |  |  |  |
| Choose an item. |  |  | Choose an item. |  |  |  |
|  |  |  |  | **Total points:**  |  |